

#### DEPARTMENT OF THE ARMY

# LITTLE ROCK DISTRICT, CORPS OF ENGINEERS POST OFFICE BOX 867 LITTLE ROCK, ARKANSAS 72203-0867

www.swl.usace.army.mil/

June 17, 2025

Dear Hunt Applicant:

Thank you for your interest in the 2025 U.S. Army Corps of Engineers Mobility Impaired/Disabled Military Deer Hunt Application Packet. The requirements and qualifications to participate at one of our Project hunting opportunities, along with the selection process, cancellation policies, and other important information can be found on the first four pages of the application. Pages 5 and 6 are Physician's Verification forms that we require to be completed by your primary care physician – only one must be completed and returned, depending on which Participation Level you are applying under. If a Self-Certification Form is included on page 7 then we have you noted as submitting a full Physician's Verification form for the 2023 or 2024 hunt seasons and you are eligible to self-certify for this year. All other applicants – new and returning if 3 years or longer since a full physician form was submitted – are required to provide a current Physician's Verification form with your application. If you have any questions about your eligibility to self-certify, please call the District Hunt Application Coordinator at the phone number listed on page 4. Required Privacy Statements are on pages 8 and 9 – only one must be returned, the other is for your records. The remaining pages include a general location map of the hunts across the state, a list of hunt dates and other important deadlines with contacts, and hunt location descriptions.

The application can be opened and filled out on your computer or printed and filled out by hand. Please read through the application carefully and be sure to answer all questions, particularly those that apply to your Participation Level. The overall qualifications to participate have not changed from previous years, however the application may have a few minor updates to clarify some requirements and processes with a little more detail. Please return all required forms at the same time, as missing forms or forms that are sent separately at widely different times may not get properly reunited and could result in your application getting disqualified for not being complete. If you have any questions about the forms, medical requirements, or specific hunt locations, please do not hesitate to contact the appropriate individuals listed on page 4.

Something new and coming soon for this year is our USACE website page with application forms, hunt descriptions, pictures, dates, deadlines, and more! Please check out the new site at:

https://www.swl.usace.army.mil/Missions/Recreation/mobility-hunts/

Thank you for your interest in our hunt program and please contact us with any questions.

Sincerely,

16.01

Gerald P. (Jerry) Judge

District Forester & Hunt Application Coordinator, Operations Division

Little Rock District, US Army Corps of Engineers



## Special Hunt Application

Office Use Only Application #

# US Army Corps of Engineers, Little Rock District <u>Deer Hunt for Mobility Impaired/Disabled Military</u>

Name (print):				_	
Address:					
Phone: ()	Cell: (	)	Email:		
(email optional an	d will not be shared outside	USACE; provide	e if you would like	future applications emailed	to you)
Date of Birth: _	Ηυ	ınter ID#		(if born after 12/31/19	968)
	f the Corps' primary m ve a service related disa		* *		
	n mobility/hunting impa mbs.   Yes   No	-		• •	-
B. I am	a currently in military se a currently disabled as a ty card as a "service cor	result of my r	nilitary service,	as shown on my VA or	

<u>Selection</u>: A drawing will be held to determine applicant selection for the available hunting opportunities. Applicants will be notified by **October 1** if selected. *Only applicants with permanent physical disabilities that limit mobility or require physical assistance will be considered eligible to participate in this program. Applicants with cognitive, psychological, or emotional disabilities that could pose a danger to themselves or others in a hunting/firearm situation will not be considered eligible to participate.* Application deadline is August 29, 2025. Each applicant in this program must qualify as either a Level I or Level II participant:

**Level I** participants are considered permanently "mobility impaired" or "non-ambulatory" and may receive priority over other applicants. Level I participants are *not* required to be active duty military or disabled veterans, however, if more Level I applications are received than there are available opportunities, military affiliated Level I applicants may receive priority.

**Level II** participants *must* be disabled military (active duty or veteran) with a VA evaluated physical disability of 50% or greater which severely limits mobility. If more Level II applications are received than there are available opportunities, priority may be given to those applicants having a higher physical disability percentage.

If the total number of applicants exceeds the total number of available hunt opportunities, all applicants not awarded an initial hunt opportunity will be placed on a waitlist in the order they are drawn and offered the next opportunity at any hunt location if a cancellation occurs.

<b>Level Qualifications</b> : All applicants must qualify at one of two Participation Levels. Please <i>check</i> next to highest Level you qualify for and complete that section.	
☐ Level I: Applicants <i>must</i> have one of the following permanent <i>mobility impairment</i> or <i>not ambulatory</i> restrictions:	o <b>n-</b>
1. Permanent paralysis or amputation of one or both of the lower extremities that results in time use of one or more of the following assistive devices for mobility. ( <i>check</i> one each state	
I require prosthesis for ambulation. $\square$ Yes $\square$	No No No
2. Bilateral amputation or permanent paralysis of the upper extremities at the level of the wrist or above that requires assistance from an individual or adapted equipment (braces, splints, or prosthesis). $\square$ Yes	No
□ <b>Level II</b> : Applicants <i>must</i> be disabled military (active duty or veteran) with at least 50% physical disability as evaluated by the VA which must be a physical disability affecting: mobilization assistance to and from the hunting blind; setup in preparation of hunting; retriev and/or processing of game harvested. <b>% Disabled and Diagnosis</b>	⁄al ——
IMPORTANT APPLICATION REQUIREMENTS NOTICE: All applicants <u>must</u> provides signed letter from their doctor to verify their Level eligibility and extent of disability. Please use the appropriate Physician's Verification form on page 5 or 6. Previous applicants for the 2023 or 2024 hunt seasons who submitted a full signed Physician's Verification form are eligit to self-certify their Level eligibility for up to 2 years, please see the form on page 7 for details, page 7 is not included then you are not eligible to self-certify this year, please contact the Hund Application Coordinator if you think this is an error. All applicants <u>must</u> sign and return the Privacy Act Statement on page 8. Failure to include these signed supporting documents <u>cour</u> result in your application being disqualified. All applicants <u>must</u> answer the following questions are you being treated for any cognitive, emotional, or psychological disabilities that could perform the yourself or others in a hunting/firearm situation? (check one)	e ble If If ut e <u>ld</u> on:
<u>Hunt Location Selections</u> : Please list in order of preference up to three hunt locations for the hunt season. The order is for preference only and not guaranteed! Do not list a location you cannot make travel arrangements for. A map of the hunt locations is provided on page 9. My selected hunt locations for this season's drawing are:	
(1) (2) (3)	
<b>DISCLAIMER:</b> Assistance for activities of daily living are <i>not</i> provided. If such assistance required, participants must provide their own personal assistantperson(s) (0, 1, 2) will me as assistants during the hunt. Their names are:	join

All participants *must* have a current Arkansas Hunting License with deer tags available to legally tag what they harvest. Some hunts may have bonus tags available; contact the specific hunt coordinator for more information. Please discuss any additional questions or concerns you might have about a specific hunt location with the Project Hunt Coordinator.

What is Provided: Our dedicated Project Hunt Coordinators and enthusiastic volunteers will transport hunters and their gear out from and back to the base camp, and assist with entry into

for the hunt area and detail the communication process, usually by personal cell phones or provided radios. When a deer is harvested they will quickly come out to retrieve and return it to the base camp for processing, which is also done by the volunteers. Should a wounded deer leave the hunt blind area, they will respond to track and locate it. Provided hunt blinds vary by location and may include permanent constructions, portable pop-ups, or powered lift stands. Some hunts may offer other personal enhancements, such as provided meals or other activities.
IMPORTANT CANCELLATION INFORMATION: If for any reason you are unable to attend a hunt that you have been selected for, you <i>must</i> contact the Project Hunt Coordinator or Project Office whose hunt you were drawn for and inform them of your need to cancel. If you fail to inform them of your cancellation, you will <i>not</i> be eligible for any hunt the following season. <i>If you make a late cancellation so that not enough time remains to find a replacement, you may also be ineligible for next season</i> . If you are not able to notify due to an emergency, your situation will be reviewed by the Project Hunt Coordinator, who will decide your future eligibility. All decisions made by Hunt Coordinators are binding and final, with no appeal.
Finally, we would like to know how you heard about our USACE special hunt opportunities:
☐ Participated previously ☐ Word of mouth ☐ The Wake Foundation ☐ USACE website ☐ AR Spinal Cord Commission ☐ AGFC Hunt Guide ☐ Other
□ (Please <i>check</i> ) I agree to comply with all regulations, conditions and disclaimers as set forth in applying for and participating in this special hunt. I also agree to not hold the government or any organization or persons affiliated with this hunt liable for any damages or personal injury while participating in any portion of this event. I understand that my application and/or my selection to participate in any hunt activity is not a right, but a privilege, and that my selection and participation in such activities is totally within the discretion of the Corps of Engineers, and is not subject to review or appeal. Also, I understand that if I do not demonstrate firearm safety then I will be asked to leave. <i>Please insure that all applicable areas indicated in this application packet have been completed and signed. All applications are due no later than August 29, 2025</i> .
(SIGNATURE) (DATE)

**Application Submittal:** A properly completed Special Hunt Application Package includes pages 1-3, the appropriate Physician's Verification Form on page 5 or 6 (or substitute Self-Certification form for qualified prior participants on page 7), and the Privacy Act Statement on page 8. All forms must be signed with all questions and statements marked or answered as appropriate. **Failure to submit a complete package could result in disqualification. Applications are due by August 29**, 2025.

Mail Completed Application Package to: (see road address change)

Alan Griffin USACE Mountain Home Project Office 324 Natural Resources Drive Mountain Home, AR 72653-4360

#### OR

E-mail Completed Application Package to: (same address from last year) swldforester@gmail.com (Jerry Judge, District Hunt Application Coordinator)

#### **USACE Points of Contact:**

Please contact with general questions about this season's hunts and applications:

District Hunt Application Coordinator: Jerry Judge (501) 324-5675 Alternate Hunt Application Coordinator: Alan Griffin (501) 340-1435 Medical Review Professional: Toney LeQuieu (479) 857-4269

#### Please contact with specific questions about a specific hunt location:

Arkansas Post Deer Hunt Coordinator: Russell Malahy (870) 548-2291 Clarksville Deer Hunt Coordinator: Scotty Ashlock (501) 340-1741 Gillham Deer Hunt Coordinator: Victor Kuykendall (870) 584-4161 Greeson Deer Hunt Coordinator: Dan Funderburk (870) 285-2151 Mountain Home Deer Hunt Coordinator: Mason Smith (501) 340-1434

Nimrod Deer Hunt Coordinator: Jesse Palmer (479) 272- 3205 Ouachita Deer Hunt Coordinator: Jon Munz (501) 418-6505

#### **Other Mobility Impaired or Disabled Veteran Special Hunts:**

Two other potential Special Hunt opportunities are the Cooks Lake Deer Hunt and the DeGray Lake Duck Hunt. Application procedures and medical requirements for these hunts are different from the hunts covered by this application. If you wish to apply for any of these hunts, please contact the following:

USFWS Cooks Lake Deer Hunt Coordinator: Wesley Howard (870) 282-8249 USACE DeGray Duck Hunt Coordinators: Foxx Smith (870) 246-5501, ext. 4013 or Robbie Morphew (870) 246-5501 ext 64004

### **Physician's Verification for Special Hunt Eligibility** Form Level I

VA	or Clinic name				
Dod	ctor name				
Add	dress				
Pho	one				
Fax	<u> </u>				
NO	TE: Physician MUST answe	er all 4 questions a	nd sign below	ı:	
1.	I, Dr	, do here	eby confirm th	nat	
	meets the physical eligibil Disabled Military hunting				
2.	The applicant meets one	or more of the follo	owing: The a	pplicant has pe	rmanent paralysis
	or amputation of one or b	ooth of the lower e	xtremities tha	at requires the	full time use of
	one of the following assis	tive devices for mo	bility (check	one from each	category)
	Wheelchair		$\square$ Yes	$\square$ No	
	Prosthesis		$\square$ Yes	$\square$ No	
	Braces with walker, cane,	or crutches	☐ Yes	$\square$ No	
	<b>OR</b> , The applicant has bila	teral amputation o	r permanent	paralysis of the	upper
	extremities at the wrist or	above that requir	es the use of	braces, prosthe	esis, or specialized
	Splinting.	(check one)	$\square$ Yes	□ No	
3.	I, Dr	, do here	eby confirm th	nat	
		(check one)			
	being treated for any cog danger to himself or othe				nat could pose a
4.	Please describe the extendiagnosis limits their mob		s permanent p	bhysical disabili	ty and how their
	Print Physician's Name	Physician	's Signature		Date

# Physician's Verification for Special Hunt Eligibility Form Level II

Doc	or Clinic name tor name Iress		- - -
Pho Fax	ne		- - -
NO <sup>.</sup>	TE: Physician MUST an	swer all 4 questions and sign below:	
1.		, do hereby confirm that gibility requirements to participate in the USACE ing program.	
2.	(active service or veter The disability determinassistance to and from processing of the gam	neet the following: The applicant is considered ran) with at least 50% of physical disability deterned by the VA must be a physical disability affect the hunting blind; setup in preparation of hunder harvested. The applicant has a physical disability a diagnosis of	rmined by the VA. ting: mobilization ting; retrieval and/or lity determination by
3.	I, Dr	, do hereby confirm that	
	being treated for any o	(check one) ☐ <b>Is</b> ☐ <b>Is</b> cognitive, emotional, or psychological disabilities thers in a hunting/firearm situation.	Not
4.		tent of the applicant's physical disability and ho perform the above listed task(s):	w their diagnosis
F	Print Physician's Name	Physician's Signature	 Date

Please note - a representative from the USACE mobility impaired/disabled military hunting program may contact your office to clarify and/or verify information provided on this form to determine this applicant's eligibility.

## PRIVACY ACT STATEMENT (5 U.S.C. 522a)

AUTHORITY: 5 U.S.C. 301 and 10 U.S.C. 3012

<u>PURPOSE</u>: The purpose of this inquiry is to collect information relating to the participation of individual applicants in the U.S. Army Corps of Engineers 2022 hunt for Mobility Impaired/Disabled Military. This information may be used to determine the eligibility of individual applicants and to select successful applicants for specific hunts.

ROUTINE USES: Any information you provide is releasable to members of the Department of Defense and other Government agencies who have a need for the information in performance of their official duties, and where use of such information is compatible with the purpose for which the information is collected. In addition, the information may be disclosed to Government agencies and persons outside the Department of Defense for law enforcement purposes, or if determined to be releasable pursuant to a request submitted under the Freedom of Information Act, or if needed for Congressional or other Government investigations.

#### **ACKNOWLEDGEMENT**

I have read and been provided a copy of the Privacy Act Statement above and understand
its contents.

(DATE)	(SIGNATURE)
	( PRINTED NAME)

#### RETURN THIS SIGNED COPY WITH YOUR APPLICATION

# PRIVACY ACT STATEMENT (5 U.S.C. 522a)

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#### **ACKNOWLEDGEMENT**

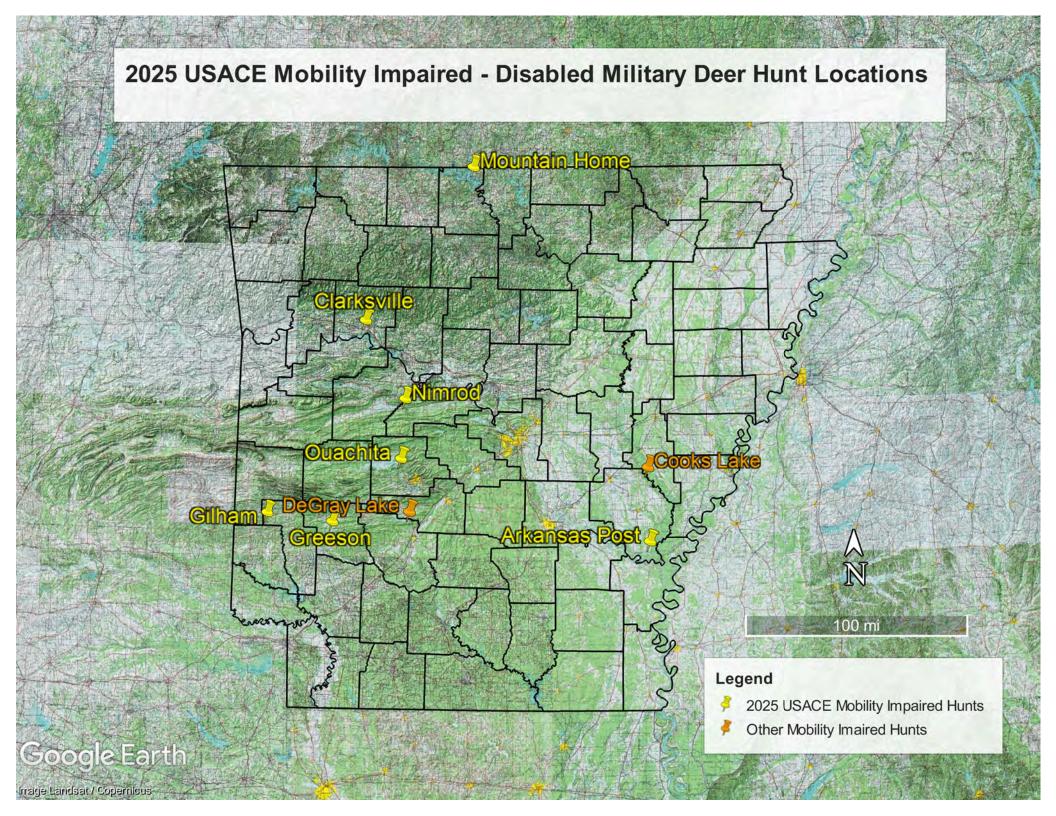
I have read and	d been provided a	a copy of the P	rivacy Act Sta	tement above a	and understand
its contents.					

(SIGNATURE)

(PRINTED NAME)

#### KEEP THIS SIGNED COPY FOR YOUR RECORDS

(DATE)



## 2025 USACE Mobility Impaired/Disabled Military Hunting Schedule

ALL APPLICATIONS MUST BE RECEIVED BY AUGUST 29, 2025 THE HUNT DRAWINGS WILL BE HELD IN MID-SEPTEMBER, 2025

LOCATION	DATE	GUN TYPE	COORDINATOR	PHONE
Mountain Home	Oct 20-22	ML/AR/CB	Mason Smith	501-340-1434
Nimrod	Oct 29-30	ALL	Jesse Palmer	479-272-3205
Greeson	Oct 29-31	ML	Dan Funderburk	870-285-2151
Clarksville	Nov 4-6	ML/SG/SWC	Scotty Ashlock	501-340-1741
Gillham	Nov 14-16	ALL/AR	Victor Kuykendall	870-584-4161
Ouachita	Nov 15-16	MG	Jon Munz	501-418-6505
Arkansas Post	Dec 3-5	ML/SG/AR	Russell Malahy	870-548-2291

#### The following hunts must be contacted and applied for separately, please do NOT use this application:

*Cooks Lake	TBD	MG	Wesley Howard	870-282-8249
*DeGray Lake Duck	Jan 4-5 2026	Duck Hunt	Foxx Smith and	870-246-5501 ext 4013
			Robbie Morphew	870-246-5501 ext 64004

\*NOTE: Applications and medical requirements for the Cooks Lake deer hunt and the DeGray Lake duck hunt are different from the other USACE deer hunts listed in this application. If you wish to apply for these separate hunts, please contact the corresponding hunt coordinators listed.

ML - Muzzleloader

AR - Archery

SG - Shotgun w/ Slugs

**CB** - Crossbow

SWC - Primitive Straight Wall Cartridge

MG - Modern Gun

ALL - All Firearms Above



## US Army Corps of Engineers, Little Rock District Deer Hunt for Mobility Impaired/Disabled Military

### **Hunt Location Descriptions:**

#### Arkansas Post

The Arkansas Post Mobility Impaired/Disabled Military Deer Hunt is held in the undeveloped areas around Merrisach Lake Park, which is located adjacent to Trusten Holder Wildlife Management Area and Merrisach Lake in the rich farmland and prairies of Southeast Arkansas' Delta region. Undeveloped areas suitable for the hunt are composed of cedar/shrub thickets and bottomland hardwoods. Wildlife food plots have been established in open areas adjacent to all hunting blinds. This region of the delta has a high concentration of large bodied whitetail deer mainly due to the abundance of high nutritional food available from agricultural areas adjacent to the park. Hunters, on average, have seen 5 deer per sit. Official shooting hours begin early in the afternoon of Wednesday and end at noon on Friday of the week following Thanksgiving. Hunters are allowed to use muzzleloader, shotgun with slug, or archery equipment to harvest their deer. Our hunt has a two deer bag limit. Hunters are allowed to harvest a buck and doe or two does. Shooting opportunities are typically 100% with a historical success rate of harvesting a deer of nearly 90%. We are confident that you will see deer and you will have opportunities to shoot deer; your success will depend primarily on your shooting skills.

#### Clarksville

In the middle of the Arkansas River Valley and within the City of Clarksville, lies the Johnson County Waterfowl Rest Area. Aside from a six week archery deer season, this area is closed to public access. The area is a mix of bottomland hardwoods, pine plantations, maintained wildlife openings, and waterfowl ponds. Plentiful amounts of mast, wildlife openings, and water result in a very healthy wildlife population, especially whitetail deer. Individuals selected for the hunt are permitted to use shotgun slugs or a muzzleloaders. Hunters are allowed to harvest two deer of either sex, with no antler restrictions. Blinds and transportation to and from them is provided via UTV. If you are unable to comfortably load/offload into a UTV, there are two blind locations that can be accessed via car/van. After the harvest, we will quickly retrieve and clean your deer for you. The area lies within the CWD zone, so please bring a cooler so that your deer can be de-boned prior to transportation. Fellowship and good food can be expected throughout the duration of the hunt. Hunters who are selected should plan on arriving mid-day on the first day of the hunt to participate in a safety meeting, hunt overview, lunch, and an evening hunt. Hunters will have the opportunity to hunt both morning and evening on the second day, followed by a morning hunt on the third day. Come join us in early November, and let's celebrate the great outdoors.

#### Gillham

Gillham Lake, the Bright Spot on the Cossatot, offers a hunt experience like no other. We have the capability to host 6 hunters. Our staff and volunteers are available for assistance and to share in the experience. All hunt locations are located in areas that are off limits to the public with hunts that get better each year. Hunters have the opportunity to use Modern Gun, Shotgun, Muzzleloader, or Archery equipment to harvest deer. We set up multiple Food Plots with weapon preference in mind as well as hunters' enjoyment. The harvest limit is based on Game and Fish limits for zone 13 and how many tags that each hunter has available. We do have on occasion extra doe tags to be used on first come first serve basis. The Hunt will start at Noon on the first day with a safety briefing and a quick target practice, and ends at noon on the third day with a gathering and a light lunch. Make sure to bring your ice chests for harvested deer, as we quarter and pack them in your ice chests. Ice will also be provided to keep the deer till the hunt is over. We have had hunters run out of room in their ice chest so you may want to bring multiple ice chests if you do not want to go buy a new one. Hot meals will be provided each day so be sure to bring an appetite. Sign on for the hunt, come back for the Camaraderie.

## **Descriptions continued:**

#### Greeson

Lake Greeson is located in Pike County Arkansas. Lake Greeson manages a little over 15,000 acres for fish, wildlife and timber to name a few. Narrows Dam was constructed starting in 1948 and impounds the Little Missouri River. Lake Greeson has been involved in the Mobility Impaired Hunts for many years. Every fall, the ranger staff looks forward to having this hunt. The hunt is conducted on the Lake Greeson WMA on the southwest end of the lake in Parker Creek Campground. We have constructed permanent stands that are all wheel chair accessible. Also, we plant several food plots for deer. Motel rooms and cabins are usually donated by the local businesses in Murfreesboro and the local marina on the lake at no cost to the hunter. You can bring guests if you need any assistance while in the stand or someone on staff can hunt with you. We provide transportation to and from the stands each morning and afternoon as well. We can also provide a firearm if its needed too. Success rates seem to be high with WMA rules allowing one buck and one doe. We do like to cook and will be providing meals throughout the day at the campsite we will be using. If you want to bring a tent or camper and stay in the campground, we can accommodate that as well. For any questions, feel free to call Lake Greeson Field Office.

#### **Mountain Home**

The "Jewel of Arkansas", Bull Shoals Lake, has established itself as being a premier destination for a non-ambulatory hunting experience. On glorious Ozark Isle, a 460 acre "retired" campground that hosts a deer density second to none, we have 7 blind locations strategically positioned for the optimal hunting experience. For an added bonus we also offer the opportunity to hunt the Dry Run Creek side adding another 300 acres and 3 additional stands waiting for the lucky hunters. Our hunting area totals a combined 760 acres of a mixture of towering hardwoods, aromatic cedar trees, and lush food plots, all surrounded by crystal blue waters as far as the eye can see. We normally draw 8 hunters for our Mobility-Impaired/Disabled Military two day hunt, and allow the hunters to use their buck tags while we provide bonus antlerless deer tags. Most hunters have ample opportunities to harvest does as they parade by the stand locations, needing only the hunters' ability to shoot straight and have plenty of dry powder for their muzzleloaders. Lodging is available in beautiful Oakland, Arkansas a few miles down the road where there are a couple of resorts that have hosted hunters in the past, or 30 minutes away in the thriving City of Mountain Home. If you harvest a deer, the rangers will retrieve it, carry it back to base camp, take biological data, and then de-bone and place it in your coolers. If selected, our lucky deer hunter lottery winners become part of our hunting family, with hunters requesting a hunt spot with us year after year. The average number of deer observed during the two day hunt has historically been 130 to 150 deer.

#### Nimrod

Nestled among the Arkansas Highlands of the Ouachita Mountains is Lake Nimrod, located south of Russellville along Arkansas' Scenic Highway 7. Our hunt takes place among remote mountain ridges, upland hardwood timber, and green wildlife-openings near the picturesque Nimrod Dam. Small grain food-plots, hard mast producing trees, and a year-round water source attract plentiful numbers of white-tailed deer. This Mobility-Impaired/Disabled Military hunt allows one antlered buck and one antlerless deer harvested using unrestricted firearms, and is scheduled prior to the AGFC-approved firearms hunting seasons to allow an additional and early hunting opportunity for you. Lodging is available in Russellville, one hour to the north, or Hot Springs, one hour to the south. Improved roads and hunting stands allow for the accommodation of power chair users. Cell phone service is spotty in the hunting area. Where needed a radio is provided, so in the event you harvest a deer we will respond quickly to retrieve, quarter, and ice it so you can continue hunting. If selected, plan to arrive mid-day on day one for orientation, a safety meeting, and an afternoon hunt. On day two plan to arrive at dark thirty to be shown to your morning hunting location. Then at midday a meal is provided prior to the afternoon hunt. So, if you enjoy the Ouachita Mountains, come join our team and experience the outdoors with us at Lake Nimrod.

## **Descriptions continued:**

#### **Ouachita**

Lake Ouachita, the "Diamond of the Vicksburg District", is a place like no other. Home away from home as I like to call it. With 40,000 acres of surface water & 20,000 acres of land all surrounded by the Ouachita National Forest, is every outdoor enthusiast paradise. The Lake Ouachita Mobility Impaired/Disabled Military Deer Hunt takes place during the Modern Gun Season, so feel free to use your favorite "lucky" rifle. Our hunt takes place in gated/posted "No Hunt" areas, closed campgrounds, & remote food plots. We strive to give each hunter a chance to hunt within many different terrain features: planted & maintained food plots, tall grassy prairie like areas intertwined in a hardwood mix timber stand, & a hardwood/pine mix timber stand with a pine thicket on one side & a hardwood bottom on the other. We typically host 3-4 hunters each year over a 2-day span. Hunters have (3) opportunities to hunt, morning & evening on the 1<sup>st</sup> day & morning on the 2<sup>nd</sup>. We allow the hunters to use their buck tags but require them to use their doe tags. Currently, we do not provide any additional doe tags. We do provide a grab & go breakfast in the morning & a hot fresh meal for lunch with some delicious desserts. Our staff will accommodate your every need, but we request you have a relative or friend assist you in the blind. Once you harvest a deer, our staff will retrieve it, de-bone, or quarter it, & put it on ice for you. Please bring an ice chest or 2. There are ample number of deer, so you won't leave hungry! We recommend you as the hunter ensure your rifle is sighted in up to 100yards before you arrive as a couple of areas can provide you with that range of shot! Each blind is wheelchair accessible & if you have an electric chair, we require you to bring a manual one with you just in case. Some areas are harder to access with your personal vehicles that are custom made for your electric wheelchairs due to ground clearance & the need of 4-wheel drive. If you want the Ouachita experience, sign up & you just may get selected to join us for the weekend chasing them Ouachita Whitetails.